



ISSUE 2 :: APRIL 2006

# CHP+ HIGHLIGHTS

A Resource for CHP+ Community Partners

**IMPORTANT CORRECTION REGARDING NEW FEDERAL POVERTY LEVEL (FPL) GUIDELINES:**

The new Federal Poverty Level guidelines listed on our Web site pertain to CHP+ ONLY. Effective April 1, 2006, the income guidelines for CHP+ were updated. The new guidelines for CHP+ can be found at [www.CHPplus.org](http://www.CHPplus.org).

**NEW ROC MAP:**

We would also like to take this opportunity to send you the latest CHP+ Regional Outreach Coordinator (ROC) map which highlights each ROC and the counties they serve. [Click here to download the map](#) (PDF format - 3.6Mb).

*We sincerely apologize to those of you who received multiple emails of CHP+ Highlights from us yesterday. We experienced a technical glitch. We ensure that it will not happen again and apologize for any inconvenience. Thank you for your understanding.*

**RESOURCE CONTACT INFORMATION**

**The Bawmann Group**  
**Contact:**  
Media relations and advertising agency for CHP+  
Senior Account Manager  
Tammy Stratton  
303-320-7790  
[Email](#)



**To subscribe or unsubscribe from this newsletter:**  
Reply to this email with "Subscribe" or "Unsubscribe" in the subject line.  
©Copyright 2006, Child Health Plans Plus